

**An Order for Morning Prayer
Summer 2020
Adapted from A New Zealand Prayer Book**



*We are a Christian community of spiritual renewal and radical acceptance with a commitment to help everyone grow in their spiritual journey.
Our faith is deeply rooted in worship, scripture, prayer, and action.*

ST. BARTHOLOMEW'S EPISCOPAL CHURCH

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*Let our invitation be unmistakable:
All Are Welcome in This Place!*

Musical prelude

Opening Hymn

The Officiant begins with a Sentence of Scripture.

Officiant
People

Great is the Lord, and worthy of all praise.
**Amen! Praise and glory and wisdom,
thanksgiving and honour, power and might,
be to our God for ever and ever! Amen.**

Song of Praise: The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

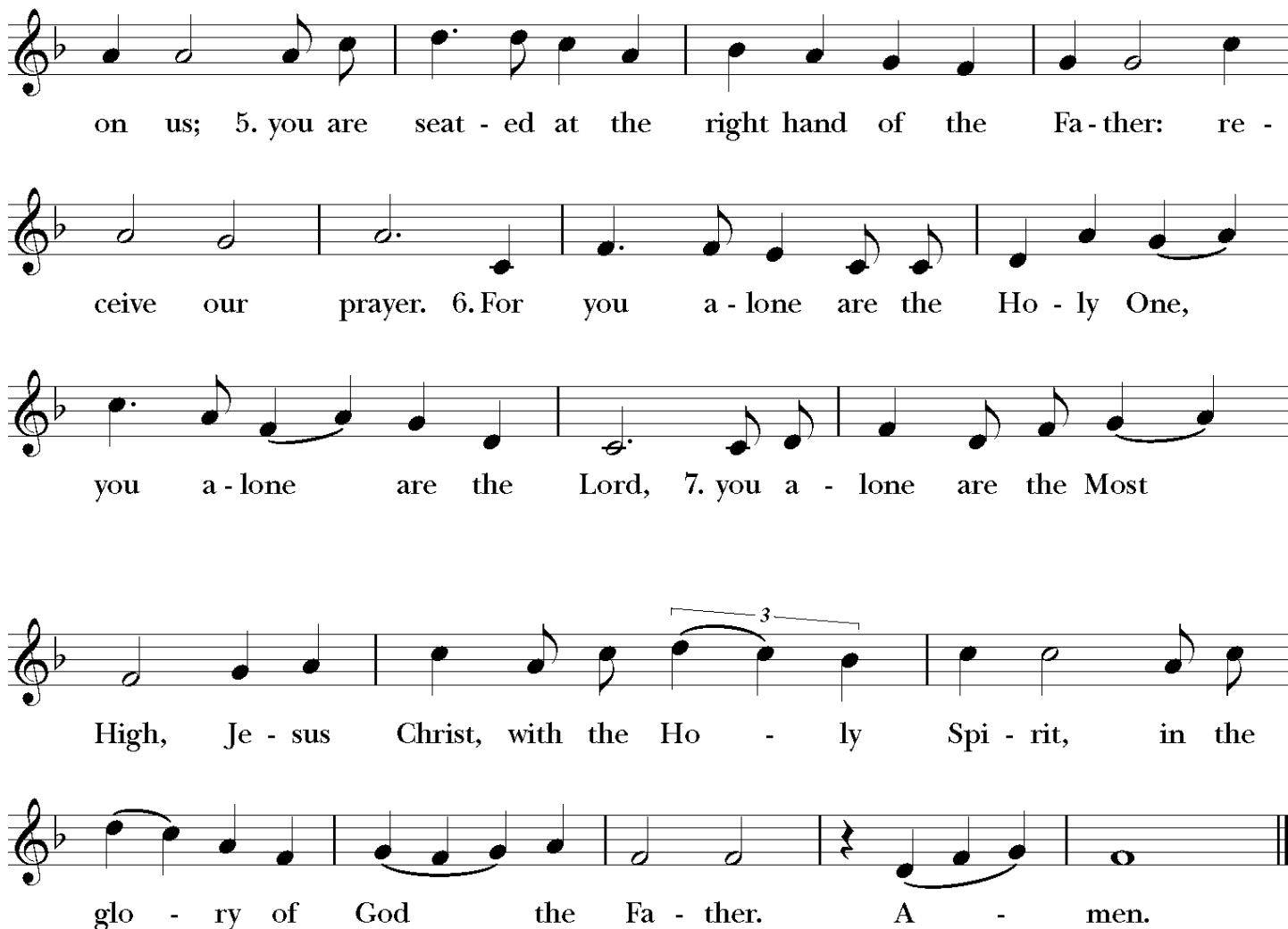
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

The musical score is written on six staves in G major (one sharp) and 4/4 time. It includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'Lamb of God', and 'sin of the world'. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes.



Officiant Hear these words of Scripture. Love one another, for love is of God, and whoever loves is born of God and knows God.

Officiant and People **Spirit of God, search our hearts.**

Officiant Let us remember in silence our need for God's forgiveness. [Silence] Let us confess our sins to God.

Officiant and People **God of mercy,
 we have sinned against you and against others.
 We have sinned in what we have done,
 and in what we have failed to do.
 We are truly sorry.
 For the sake of your Son Jesus Christ,
 who died for our sins,
 forgive us all that is past
 and raise us to newness of life. Amen.**

*The Officiant pronounces absolution, to which the People respond: **Amen.***

<i>Officiant</i>	O come, let us sing to the Lord
<i>People</i>	Let us rejoice in the rock of our salvation
<i>Officiant</i>	We sing to you O God, and bless your name
<i>People</i>	And tell of your salvation from day to day
<i>Officiant</i>	We proclaim your glory to the nations
<i>People</i>	Your praise to the ends of the earth

A reader then proclaims the Psalm appointed for the day.

Officiant and People **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and shall be forever. Amen.**

A reader proclaims the first Scripture Lesson for the day.

<i>Reader</i>	Hear what the Spirit is saying to the Church
<i>People</i>	Thanks be to God

Response to the first reading: The song of Zechariah

- 1 Blessed are you O ' Lord our ' God:
you have come to your ' people · and ' set them
' free.
- 2 You have raised up for us a ' mighty ' Saviour:
born of the ' house · of your ' servant ' David.
- 3 Through your holy prophets you ' promised ·
of ' old:
that you would save us from our enemies,
from the ' hands of ' all who ' hate us.
- 4 You promised to show ' mercy · to our '
forbears:
and to re'member · your ' holy ' covenant.

- 5 This was the oath you swore to our ' father '
Abraham:
to set us ' free · from the ' hands of · our '
enemies,
- 6 free to worship you with'out ' fear:
holy and righteous in your sight ' ◡
all the ' days of · our ' life
- 7 And you, child, shall be called ◡
the prophet of the ' Most ' High:
for you will go before the ' Lord · to pre'pare
the ' way
- 8 to give God's people knowledge ' of sal'vation:
through the for'giveness ' of their ' sins.
- 9 In the tender compassion ' of our ' God:
the dawn from on ' high shall ' break up'on us,
- 10 to shine on those who dwell in darkness ◡
and the ' shadow · of ' death:
and to guide our feet ' into · the ' way of '
peace
Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the beginning · is ' now:
and shall be for ' ever. ' A'men.

A reader proclaims the second Scripture Lesson for the day.

<i>Reader</i>	Hear what the Spirit is saying to the Church
<i>People</i>	Thanks be to God

Response to the second reading: Te Deum laudamus

- 1 We praise ' you O ' God:
we ac'claim you ' as the ' Lord.

- 2 All creation ' worships ' you:
the ' Father ' ever'lasting.
- 3 To you all angels, all the' powers · of ' heaven:
cherubim and seraphim, ' sing in ' endless '
praise,
- 4 'Holy, holy, holy Lord, God of ' power · and '
might:
heaven and ' earth are ' full of · your ' glory.'
- 5 The glorious company of a'postles ' praise you:
the noble fellowship of prophets praise you,
the white-robed ' army · of ' martyrs ' praise
you.
- 6 Throughout the world the holy ' Church
ac'claims you:
Father, of ' majes'ty un'bounded,
- 7† your true and only Son, worthy of ' all '
worship:
and the Holy Spirit, our ' advo'cate and ' guide.
- 8 You Christ are the ' king of ' glory:
the e'ternal ' Son · of the ' Father.
- 9 When you became incarnate to ' set us ' free:
you humbly ac'cepted · the ' Virgin's ' womb.
- 10 You overcame the ' sting of ' death:
and opened the kingdom of ' heaven · to ' all
be'lievers.
- 11 You are seated at God's right ' hand in ' glory:
we believe that you will ' come to ' be our '
judge.
- 12 Come then Lord and ' help your ' people:
bought with the ' price of ' your own ' blood,
- 13 and bring us ' with your ' saints:
to ' glory ' ever'lasting.

The Apostles' Creed (*Officiant and People*)

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Officiant The Lord be with you.

People **The Lord bless you.**

Officiant As our Saviour Christ has taught us, we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Officiant	Make your ways known upon earth, O God,
People	Your saving power among all peoples.
Officiant	Renew your Church in holiness,
People	And help us to serve you with joy.
Officiant	Guide the leaders of this and every nation,
People	That justice may prevail throughout the world.
Officiant	Let not the needy, O God, be forgotten,
People	Nor the hope of the poor be taken away.
Officiant	Make us instruments of your peace,
People	And let your glory be over all the earth.

The Officiant prays the Collect of the Day and then this Collect:
Holy and everliving God, by your power we are created
and by your love we are redeemed;
guide and strengthen us by your Spirit,
that we may give ourselves to your service,
and live each day in love to one another and to you,
through Jesus Christ our Lord. **Amen.**

The sermon

The Prayers of the People

The Officiant concludes the Prayers with a Collect.

Closing Hymn

Officiant	Let us bless the Lord.
People	Thanks be to God.
Officiant	The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all.
People	Amen.
Officiant	Go now to love and serve the Lord. Go in peace.
People	Amen. We go in the name of Christ.

Musical postlude