

**The Holy Eucharist
The Twenty-third Sunday after Pentecost:
Celebrating all the Faithful Departed
November 8, 2020**



***We are a Christian community of spiritual renewal and radical acceptance with a commitment
to help everyone grow in their spiritual journey.
Our faith is deeply rooted in worship, scripture, prayer, and action.***

ST. BARTHOLOMEW'S EPISCOPAL CHURCH
678 Enos Way, Livermore, CA 94551, (925) 447-3289
Email Address: saint.barts@att.net
Website: www.saintbartslivermore.com

The Rev. Andrew D. Lobban, Rector
The Rev. Jennifer Nelson, Deacon

***Let our invitation be unmistakable:
All Are Welcome in This Place!***

Musical prelude

THE LITURGY OF THE WORD

All stand.

Opening Hymn *O what their joy and their glory must be* The Hymnal 1982 #623 vv 1-3

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says the Collect for Purity.

Song of Praise *All glory be to God on high* The Hymnal 1982 #421

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant prays the Collect of the Day.

People Amen

All are seated.

THE PROCLAMATION OF THE WORD

Please see Scripture Insert.

After each reading:

Reader The Word of the Lord.
People **Thanks be to God.**

All stand.

Sequence Hymn *Jerusalem, my happy home* The Hymnal 1982 #620

Minister The Holy Gospel of our Lord Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

The Reader proclaims the Gospel.

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All are seated.

The sermon

All stand.

The Nicene Creed (said in unison)

Ministers and People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Celebrant concludes with a collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

During this portion of the service, all participating are invited to consume the pre-consecrated Communion bread that was distributed to homes throughout the past week.

Celebrant (chanting) The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

The Hymnal 1982 #S-130

And now, holy and gracious Lord, we give you thanks for the gift of holy Communion, that outward and visible sign of our unbreakable inward bonds to You and to one another. We thank you that in

your goodness you have sent your Holy Spirit upon these elements of creation we are about to consume, consecrating them by Your power to be for us the Body of your Son our Savior. We pray you to now send that same Holy Spirit upon us that we might with boldness and confidence come before your throne and receive this blessed Sacrament. All this we ask through him who is our sacred Meal, Christ Jesus the Lord incarnate. To him, to you, and to the Holy Spirit be all honor and glory, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Receive now the Body of Christ, given freely for you.

All who so desire are now invited to consume the consecrated Bread.

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant says a closing benediction.

Closing Hymn *Light's abode, celestial Salem*

The Hymnal 1982 #621

The Dismissal

Minister Let us go forth in the name of Christ!
People **Thanks be to God.**

Musical postlude